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**PATENT**

**Practitioner's Docket No. RAL920000042US1**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>In re application of</b>	:	<b>Date:</b> June 4, 2004
<b>Brian M. Bass, et al.</b>	:	<b>IBM Corporation - IP Law 9CCA/B002</b>
<b>Serial No. 09/546,833</b>	:	<b>P.O. Box 12195</b>
<b>Filed:</b> April 11, 2000	:	<b>Research Triangle Park,</b>
	:	<b>North Carolina 27709</b>
	:	<b>Customer Number 25299</b>
<b>For: METHOD AND APPARATUS FOR</b>	:	<b>Unit:</b> 2667
<b>PROCESSING FRAME CLASSIFICATION</b>	:	
<b>INFORMATION BETWEEN NETWORK</b>	:	<b>Examiner:</b> Andrew Waxman
<b>PROCESSORS</b>		

**Attn: AMENDMENT (Before Final)  
Commissioner for Patents  
Alexandria, VA 22313-1450**

**CERTIFICATION OF FACSIMILE TRANSMISSION CFR 1.8(a)**

I hereby certify that the following papers are being facsimile transmitted to the Patent and Trademark Office at (703) 872-9306 on the date shown below:

- 1. AMENDMENT TRANSMITTAL AND PETITION FOR EXTENSION OF TIME - 2 MONTHS - in duplicate (2 pages)**
- 2. AMENDMENT - ( 15 PAGES)**

**Faxed By:** Karen Orzechowski

June 4, 2004

Date \_\_\_\_\_

Karen Orzechowski  
Signature

**Signature**

**PLEASE DELIVER TO US PATENT OFFICE GROUP UNIT 2667 - FOR EXAMINER Andrew Waxman -  
FAX 703-872-9314 / PHONE 703-305-8086**

TRANSMITTED FROM: Mr. JOSCELYN G. COCKBURN, Attorney (Josh) IBM CORPORATION  
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Docket RAL920000042US1

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Brian M. Bass, et al.

Art Unit No.: 2667

Application No.: 09/546833

Examiner: Andrew Waxman

File Date: April 11, 2000

Customer No. 25299

For: Method and Apparatus for Processing Frame Classification Information between Network Processors

Commissioner for Patents  
P.O. Box 1450, Alexandria, VA 22313-1450**AMENDMENT TRANSMITTAL & PETITION FOR EXTENSION OF TIME**

Transmitted herewith is an amendment for this application.

1. The fee for claims has been calculated as shown below:

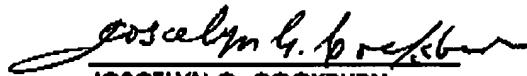
Claims Remaining After Amendment		Highest Number Already Paid For	Present extra	Rate	Additional Fee
Total	28	20	8	\$18.00	\$144.00
Indep	11	7	4	\$86.00	\$344.00
First Presentation of Multiple Dependent Claims? Yes				\$290.00	\$290.00
<b>TOTAL:</b>					<b>\$778.00</b>

**Petition for Extension of Time**

2. Applicant respectfully request an extension of two (2) months to respond to the Office Action mailed FEBRUARY 9, 2004. The fee for two months is \$420.00.

Please charge Deposit Account Number 09-1990 for the fees as set forth above. The Commissioner is authorized to charge payment of any additional fees required under 37 CFR §1.16 and 37 CFR §1.17 or to credit any overpayment to the designated Deposit Account. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

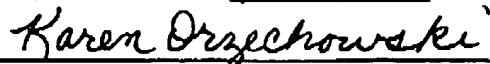
JOSCELYN G. COCKBURN  
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## Certificate of Mailing/Facsimile 37 CFR §1.8(a)

I hereby certify that this correspondence is being:

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